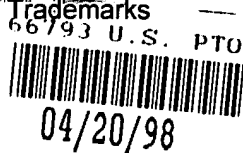


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Hon. Commissioner of Patents and Trademarks
Washington, D.C. 20231

Atty Dkt.: 2059-50

Sir:



Attached for filing is the patent application of:

Date: April 20, 1998

Inventor: Neil S. ROTHMAN et al

Entitled: **BELT WITH DETACHABLE BLADDER FOR
CARDIOPULMONARY RESUSCITATION AND
CIRCULATORY ASSIST**

and including attachments as noted below:

- ☒ Declaration, ☒ Abstract
- 15 pages of specification and claims (including 11 numbered claims), and
- 6 sheets of accompanying drawing/s.
- ☒ Record & return the attached assignment to the undersigned.
- ☒ Priority is hereby claimed under 35 USC 119 based on the following foreign applications:

Application Number	Country	Day/Month/Year Filed
--------------------	---------	----------------------

, respectively.

Certified copy(ies) of foreign application(s): ☐ attached: ☐ filed on

in U.S. Application Serial No. _____

filed on _____

or in PCT Application No. _____

filed _____

- ☐ Please amend the specification by inserting before the first line --This is a _____ of PCT application _____, filed _____

- ☐ Priority is hereby claimed under 35 USC 120/365 based on the following prior PCT applications designating the U.S.:

Application Number	Country	Day/Month/Year Filed
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- ☐ This application is based on the following prior provisional application(s):

Application No.	Filing Date
-----------------	-------------

respectively, and priority is hereby claimed therefrom.

- ☐ Please amend the specification by inserting before the first line: -- This application claims the benefit of U.S. Provisional Application No. _____, filed _____
- ☐ Verified Statement attached establishing "small entity" status (Rules 9 & 27)
- ☐ Preliminary amendment to claims (attached hereto), to be entered before calculation of the fee below.
- ☐ Also attached:

FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY HEREWITH CANCELED

Basic Filing Fee		\$	790.00
Total effective claims	11 - 20 (at least 20) = 0	x \$ 22.00	\$ 0.00
Independent claims	2 - 3 (at least 3) = 0	x \$ 82.00	\$ 0.00
If any proper multiple dependent claims now added for first time, add \$270.00 (ignore improper)			\$ 0.00
		SUBTOTAL	\$ 790.00
If "small entity," then enter half (1/2) of subtotal and subtract		-\$	0.00
		SECOND SUBTOTAL	\$ 790.00
Assignment Recording Fee (\$40.00)		\$	40.00
		TOTAL FEE ENCLOSED	\$ 830.00

Any future submission requiring an extension of time is hereby stated to include a petition for such time extension.

The Commissioner is hereby authorized to charge any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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JHN:maw

NIXON & VANDERHYE P.C.

By Atty: Jeffry H. Nelson, Reg. No. 30,481

Signature: _____